

## **Public Service Commission of Wisconsin**

Hill Farms State Office Building\*  
Conference Room S639, 6<sup>th</sup> Floor\*\*  
4822 Madison Yards Way  
Madison, Wisconsin

\*This building is physical accessible for individuals with disabilities.

If you need reasonable accommodations due to a disability,  
please contact the Commission at P.O. Box 7854 Madison WI 53707-7854 or at (608) 266-1265.

\*\*Those attending the open meeting will need to check-in at the security desk and receive a visitor access badge before proceeding up to the 6<sup>th</sup> Floor. See [Visitor Information](#) for more information.

<b>Open Meeting Agenda for Wednesday, August 8, 2018, at 10:30 a.m.</b>
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1. Minutes of the open meeting of Thursday, August 2, 2018  
[PSC Meeting Minutes 20180802.docx - DL: 1645707](#)
2. 585-CW-101 - Application of the City of Bloomer, as a Water Public Utility, for Authority to Construct a Non-Routine Meter Replacement, in the City of Bloomer, Chippewa County, Wisconsin (proposed notice of investigation)  
[585-CW-101 Notice of Investigation Bloomer.docx - DL: 1644403](#)
3. 3160-CW-103 - Application of the City of Lodi, as a Water Public Utility, for Authority to Construct a West Side Booster Station, in the City of Lodi, Columbia County, Wisconsin (proposed notice of investigation)  
[3160-CW-103 Notice of Investigation Lodi.docx - DL: 1642952](#)
4. 6790-CW-101 - Application of the Village of Woodville, as a Water Public Utility, for Authority to Construct a Non-Routine Meter Replacement Project, in the Village of Woodville, St. Croix County, Wisconsin (proposed notice of investigation)  
[6790-CW-101 Notice of Investigation Woodville.docx - DL: 1644394](#)
5. 5-EF-102 - Investigation of American Transmission Company LLC Refund from Federal Energy Regulatory Commission Docket FA16-1 (proposed notice of investigation)  
[5-EF-102 Notice of Investigation.docx - DL: 1643674](#)

6. 4340-ER-106 - Application of the City of Oconomowoc, Waukesha County, Wisconsin, as an Electric Public Utility, for Authority to Adjust Electric Rates (proposed notice of proceeding)  
[4340-ER-106 Notice of Proceeding.docx - DL: 1644460](#)
7. 6220-WR-109 - Application of the City of Waterloo, Jefferson County, Wisconsin, as a Water Public Utility, for Authority to Adjust Water Rates (proposed notice of proceeding)  
[6220-WR-109 Notice of Proceeding Waterloo.docx - DL: 1644436](#)
8. 5-BS-230 - Joint Application of Wisconsin Power and Light Company and Village of Waunakee for Approval of the Third Transfer Agreement for Authority to Sell/Buy Certain Electric Distribution Facilities and to Transfer 45 Customers Served by the Same Facilities from Wisconsin Power and Light Company to Village of Waunakee, Dane County, Wisconsin (proposed notice of proceeding)  
[5-BS-230 Notice of Proceeding.docx - DL: 1644821](#)
9. 6680-CE-181 - Application of Wisconsin Power and Light Company for a Certificate of Authority for Construction, Installation, and Placement in Operation of a Wind Electric Generation Facility, Known as the Kossuth Wind Project, in Kossuth County, Iowa (proposed notice of proceeding)  
[6680-CE-181 Notice of Proceeding.docx - DL: 1644015](#)
10. 4330-CC-215456 - Request for Formal Review of Complaint Filed by Tim Stopplesworth against Village of Oakfield Municipal Water Utility (suggested minute) (SK/BR/KC memorandum of 7/10/2018)  
[4330-CC-215456 Commission Memorandum Stopplesworth.docx - DL: 1639792](#)
11. 5-ES-109 - Strategic Energy Assessment for the Years January 1, 2018, through December 31, 2024 (suggested minute) (MD/JL/HO memorandum of 7/23/2018)  
[5-ES-109 FINAL SEA Commission Memo.docx - DL: 1640402](#)
12. 6680-FR-2017 - Application of Wisconsin Power and Light Company for Reconciliation of Actual Fuel Costs to the Authorized 2017 Fuel Cost Plan (suggested minute) (MD CS/KM

memorandum of 6/7/2018)

[6680-FR-2017 Memorandum 2017 Fuel Reconciliation.docx - DL: 1637892](#)

[Tr. 1-11 Public and Party Hearing Sessions - PSC REF#: 346893](#)

[6680-FR-2017 Received Evidence - PSC REF#: 348210](#)

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The next open meeting is scheduled for Thursday, August 16, 2018, at 10:30 a.m.

DL: 01645901